

CENTRAL UNION

Impressive Services of the
Funeral of Dr. C. M. Hyde.

DISCOURSE BY REV. KINCAID

Pulpit and Choir Beautifully Decorated
and the Church Crowded to
its Utmost Capacity.

(From Monday's Daily.)

The funeral services over the remains of the late Dr. C. M. Hyde, which were held at Central Union Church at 11 o'clock yesterday morning, were of the most impressive nature. The pulpit and choir were beautifully decorated with flowers, palms and ferns, interspersed with crosses, wreaths and floral emblems of every nature. Professor Ingalls presided at the organ and by the time the obsequies commenced the large church was crowded to its utmost capacity. Fully one thousand people gained admittance to the building while many others were content to stand outside.

Soon after the hour set the coffin containing all that was mortal of the revered clergyman was borne down to the aisle to the front of the choir, the honorary pallbearers being Rev. S. E. Bishop, W. W. Hall, W. F. Allen, Rev. Q. L. Gulick, W. R. Castle, Chas. M. Cooke, Rev. John Leaningham and Mr. J. P. Whitney, while the actual bearers were eight students of the North Pacific Missionary Institute, Messrs. H. K. Poeppel, J. L. L. Kau-mehela, K. Lovell, D. L. Heulu, William Kauli, J. Kalama and H. Kale-hio.

The services were commenced with prayer by the Rev. W. M. Kincaid and the recitation of the Lord's Prayer by the pastor and congregation. The Kamehameha Girls' School then sang very sweetly and feelingly "Only Remembered by What I Have Done." The pastor then read the number of quotations from the Scriptures which form part of the burial service. Next followed a funeral anthem by the full choir, followed by the most impressive prayer by Rev. H. H. Parker of Kamehameha Church. The church choir then sang a prayer and the hymn, "O Paradise." The funeral sermon by Rev. W. M. Kincaid touched largely upon the life and life work of the deceased. The services at the church were brought to a close by the singing of "Angels Ever Bright and Fair," by Mrs. C. B. Cooper.

As the body was borne from the church to the Nuanu Cemetery the choir and congregation sang "Hark, Hark, My Soul, Angelic Songs Are Calling."

A very large procession formed at the church door and escorted the body to the cemetery, where the last sad rites at the grave were performed. Seats were reserved for the church members of the family and the representatives of the following boards and societies, to all of which the deceased was attached in some capacity: Oahu College trustees, Messrs. Jones, Frear, Thurston, Dr. Emerson; Kamehameha trustees, Messrs. Carter, Smith, Holmes; Museum trustees, Messrs. Brigham, Walcott, Stokes; North Pacific Institute students; Hawaiian board, Rev. H. Bingham, T. Richards, A. F. Cooke; Library, Prof. Scott, T. G. Rodgers; Historical Society, T. G. Thurston; Social Science Club, Dr. W. Maxwell; Kamehameha Girls' School teachers and students.

Following is the substance of Rev. W. M. Kincaid's sermon in the church: "And I heard a voice from heaven saying unto me: Write; blessed are the dead which die in the Lord from henceforth. Yea, saith the spirit, that they may rest from their labors, and their works do follow them." Revelation xiv:13.

These words, so familiar to us all, and which for 1,800 years have been the golden comfort in the house of mourning, one of the galaxies of stars, which is precious in the night watches when earthly lights are extinguished, form part of that wonderful fourteenth chapter of Revelations.

This is the voice of the Lamb on Mount Zion, with a great multitude whom no man can number singing the new song which none but the redeemed can sing.

It is significant, as added to, the richness of the proclamation, that the speaker is not an angel, as in all the other verses of this chapter, but it is a distinct voice from heaven, the voice of the spirit, that proclaims this beatitude, standing on the border of the promised land.

Those words of Paul in his second epistle to the Corinthians are grand in their assurance of hope, and we read and re-read them to make our hope more steadfast. For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. On this the question may arise: "May not Paul have been mistaken, for he had never seen this house which he through salvation, and therefore death may be a sleep from which there is no awaking and sometimes have we not whispered in our hearts, Oh for some proof of this salvation; oh that some loving one that has passed out from our sight might speak to us and say: 'I am sleeping with my Savior in glory.' Well, here we have it; our desire is

gratified, for John testifies: "I heard a voice from heaven saying"; and better than the testimony of your loved one or mine, for it is the voice of God's Holy Spirit, saying, Blessed are the dead which die in the Lord. Strange words these. The world says, Blessed are the living; blessed is the rich man who has large deposits in the bank and nice houses, land and stocks, and who fares sumptuously every day. God says, Blessed are the dead. The world says, Blessed is the man who occupies a position of honor—the orator, the scholar, the statesman. God says, Blessed are the dead. The world says, Blessed is the man who enjoys sound health, whose eye is undimmed, whose step is firm. God says, Blessed are the dead. The world congratulates the man who from the sick chamber goes forth strong for his life's duties and enjoyments. God says, Blessed are the dead. It does not seem blessed to those who stand about here. The sunken eyes, the pallid cheek, the motionless arms, the heart that beats no more. The tears of grief would seem to indicate some great misfortune, as well as loss, but God's words rise from the casket, Blessed are the dead. Are these words spoken to all of the dead—for the procession through the Valley of the Shadow, the broken, the bereaved, as much as interrupted since we began to live on earth. What are we to understand, then, by the words of the Lord, Blessed are they who in the hour of dissolution are in the Lord, safe in the secure place of His love in heaven and in intimate fellowship with Him. "For the sting of death is sin and the strength of sin is the law" but thanks be to God, who giveth us the victory through our Lord Jesus Christ.

"They rest from their labors," not in the sense of idleness or inactivity, for in this chapter we read that they served Him day and night in His temple.

Rest from the world of sin, rest from the burden of care, rest from anxiety, doubt and disappointment, rest from all that distresses your life, but fellowship with Christ in the celestial sky. Surely our loving brother Dr. Hyde has already heard the glorious words, "Well done, good and faithful servant," from His lips. It is not for me to pronounce a eulogy this morning, but I feel it is only fitting that I should voice the universal grief that is felt. It is not for me to lift the veil from his home life, what he was as a husband and father. As a Christian man you who were his neighbors and fellow-citizens honored and respected him for his generosity and sincerity. As a teacher in his educational work he was trusted and loved, as well as admired; the cheering companion of those of his own age and the faithful friend of the old and feeble. In the business of God's kingdom, as chairman of the Hawaiian Board, his attention was unflinching, his life an indelible impress upon the book of progress of these Islands.

If I were to be asked the story of his life I would put it in these words: "Hid with Christ in God." That was the secret spring of the beautiful unselfishness which illuminated all his services and that disinterestedness which made him so eager to help all.

How firm his grasp of truth, how clearly he appreciated duty. When work to others was irksome, to him it seemed a privilege. Grace made him grace, and kept him from all sourness and austerity.

We need more such men as Dr. Hyde in our educational and missionary work, more such men in our society and business life, whom, when God calls, earth loses and heaven gains.

The full program of the services is given below:

FUNERAL SERVICE.
Organ prelude—"Funeral March," (Chopin).
Invocation—Rev. William Morris Kincaid.
Singing by Kamehameha girls—"Only Remembered."
Scripture reading—Rev. W. M. Kincaid.
Anthem—"Lead, Kindly Light" (Sullivan).
Prayer—Rev. Parker.
Response—"How Sweet the Name of Jesus Sounds" (Baraby).
Hymn—"O Paradise" (Baraby).
Address—Rev. W. M. Kincaid.
Solo—"Angels Ever Bright and Fair" (Theodore; Handel). Mrs. Cooper.
Hymn—"Hark, Hark, My Soul" (Smart).
Organ prelude—"Dead March in Saul" (Handel).
Organist, Prof. A. B. Ingalls.

The Olua Lands.

Surveying on the Government lands in Olua is being done in spite of the McKinley proclamation, and money on right of purchase leases was accepted at the Hilo land office within the past week. Prior to the arrival of the Kilauea on Saturday last no official notice had been received at the land office relative to the indefinite postponement of the sale.—Hawaii Herald.

ANDREE BUOY OPENED.

STOCKHOLM (Sweden), Oct. 2.—The buoy marked "Andree Polar Expedition" which, with an anchor attached, was found September 9th on the north coast of King Charles Island by the master of the Norwegian cutter Martha Larsaak, was opened yesterday in the presence of a number of experts and members of the Cabinet. It was found to be the so-called North Pole buoy which Andree had arranged to drop if he succeeded in passing the Pole.

WASHINGTON TROOPS.

SEATTLE, Wash., Oct. 5.—The transport Pennsylvania, bearing the returning regiment of the First Washington Volunteers, not expected in San Francisco before October 8. This is on the authority of General Manager Higgins of the Empire line, which chartered the vessel to the Government.

RUFFIANISM HERE

Bigger Menace to Law and Order Than Was Realized.

JAPANESE BADLY TERRORIZED

Paupers Street Denizens are Menaced by a Gang of Japanese High Binders and Toughs.

All the Japanese of the city have not grasped the idea of any law operating here in Hawaii other than those existing in medieval days in Japan. A small Oriental community exercises its own laws and all their disputes are settled according to their own code. Just last week, when a gang of "toughs" wanted to express their disapproval of a certain project, they did it in their own way. They did it with clubs and antique weapons and hacks. The hacks alone mark the picturesque of a Middle-Age episode. The occasion was this: It appears that a petition was being circulated among the better class of Japanese with the idea of getting their opinion on the Paupers street question. A Japanese circulated the paper and got about eighty names of some of the leading citizens and merchants. That night he was visited. About forty of his countrymen called in kimonos. The introduced themselves as the proprietors of the plants on Paupers street, and ostentatiously displayed their heavy sticks. They further stated that they and their "club" owned furniture and fittings over there valued at about \$20,000, not counting the 200 women, whose value was not stated. They told this man that if this project went through, viz., if the Paupers street tenements were warned off, they would send him up in a bag and deposit him in the harbor. His sign should immediately come down, and they offered to confer in the next room as to the best means of disposing of him. They left him in considerable uncertainty as to what would become of him, and they took away the petition. This man's place was closed up for a few days. In the meantime the "club" (as they are called on Paupers street) continued to call in hacks upon several signers of the petition. It was the necessary policy of some of these petitioners to deny the genuineness of their signatures or else claim that through ignorance of English they were not aware of the nature of the paper they had signed. They knew the "club," for several of them (shopkeepers) have been unwillingly supplying them with goods after this fashion: The "club" man swaggers into the shop and asks for credit. He is politely denied the request, whereupon he helps himself. There is no gainsaying such an artlessly direct method, and the customer is never billed. Still not one of these merchants will say this on the witness-stand. Such is the entrenched position of the "club" that the Marshal is powerless, even should certain of the police who patrol this district care to move against the combination. But the better element of the Japanese are aroused; they say that many cases of sand-bagging and blackmail have terrorized the Japanese community; they declare that these toughs are on the increase because the women who support them are increasing (the soldiers of the transports have been an immense source of income); they feel the odium of the thing and the national disgrace, as the large majority of the licensed women are Japanese. The following is the text of the paper signed by these eighty prominent Japanese:

"For the protection of the honor of the Japanese name in this country, and to preserve decency on our public streets and the innocence of our children, it is not time to segregate prostitution and place it in some carefully regulated place without the congested portions of our city? It is respectfully urged that all Japanese citizens who desire this will subscribe their names to this document. When the sentiment of the Japanese in the premises is discovered proper steps will be taken to secure the approval and authority of the Government."

Engagement Announced.

The engagement of Miss Alice E. Wall, daughter of Mrs. Elizabeth Wall, and Mr. Frederick C. Smith, the general passenger agent of the Oahu Railway & Land Co., is announced. Both Miss Wall and Mr. Smith are well known and universally liked. The heartiest congratulations of their many friends are theirs.

JAMES REED INJURED.

Mr. James Reed struck his leg against a cake of ice in such a manner as to bruise it severely. It became very much swollen and pained him so badly that he could not walk without the aid of crutches. He was treated by physicians, also used several kinds of liniment and two and a half gallons of whisky in bathing it, but nothing gave any relief until he began using Chamberlain's Pain Balm. This brought almost a complete cure in a week's time and he believes that had he not used this remedy his leg would have had to be amputated. Mr. Reed is one of the leading merchants of Clay Court House, W. Va. Pain Balm is unequalled for sprains, bruises and rheumatism. For sale by all druggists. Benson, Smith & Co., Ltd., agents for H. I.

The Hawaii Herald says Gus. Supe has been authorized to build a pack trail one mile long at 18¢ miles. Glass road? This was authorized by the last Legislature. The sum of \$10,000 was appropriated for trails and this is the first work to be done.

Do Your Joints Pain You?

A slight indefinite pain in the joints is the first sign of Rheumatism. Then come the aching pains and tenderness, the agonizing cramps, the fever and restlessness that characterize this disease.

When you feel the first slight pain, begin to take Dr. Williams' Pink Pills for Pale People, and the progress of the disease will be arrested. Neglect this and you will regret it.

Dr. Williams' Pink Pills for Pale People are a Positive and Permanent Cure for Rheumatism.

This remedy expels impurities from the blood, and supplies the material for rapidly rebuilding wasted nerve tissue. It has performed hundreds of almost miraculous cures in severe cases of Rheumatism, many times after doctors had given up hope. Read this sworn statement:

"In 1891 I was taken with rheumatism, which began in my hips and gradually spread throughout my body. For two years and a half I was confined to my bed; employed nine of the best physicians in Albany, and twice operated on from New York city. They all declared my case hopeless, and finally told me that I had but six weeks to live. I told them to take their medicine away; that if I were to die I should take no more of the kind.

My niece, who through her friends knew of the good results attending the use of Dr. Williams' Pink Pills for Pale People, strongly recommended them. She procured the pills and by the time I had used the first box I felt hungry. Having had no appetite for a long time, I began to eat. I continued to use the pills, and after taking several boxes was able to leave my bed and go about with the use of crutches. I weighed but 120 pounds. As my normal weight is about 160 pounds, you can see how run down I had become during my sickness. After taking thirteen boxes of the pills I was weighed again, and found I now weigh 150 pounds. I continued to use the pills and finally was able to abandon the crutches altogether, and am now as well as ever."

Sworn to and subscribed before me this 17th day of September, 1894.
NILES F. TOWNE, Notary Public, Albany, N. Y.

The genuine Dr. Williams' Pink Pills for Pale People are sold only in packages, the wrapper always bearing the full name. At all druggists or direct from the Dr. Williams Medicine Co., Schenectady, N. Y. 50c. per box.

WE HAVE NOW
—A HANDSOME LINE OF—

Stylish Surreys

IN STOCK.

Call . and . See . Them.

Morgan & Wright

Have placed the Agency for the Hawaiian Islands for their celebrated

Rubber Tires

with us. A distinctive feature of this Tire is that there is no space between tire and rim to allow gravel and sand to enter and thus destroy the Rubber.

SCHUMAN'S CARRIAGE AND HARNESS REPOSITORY.
ISLAND ORDERS PROMPTLY FILLED. FORT STREET, ABOVE CLUB STABLES.

THE BUNION SHOE

MADE BY

HEYWOOD.

The "Bunion Shoe" is the only shoe in the world that will fit the foot with a bunion or an enlarged joint.

Plenty of room for enlarged joints, closely fitting elsewhere. This describes, in a few words, shoes made on the Bunion Last.

Manufacturers' Shoe Store.

Sign of the Big Shoe. Fort Street.

SPECIAL FOR HAWAII.

As we are the largest and best bicycle dealer in Hawaii, having the past year shipped over 10,000 bicycles to every State and Territory in the United States, we feel sure that our Hawaiian friends would be pleased to see our bicycles in their hands. We are now offering a special price on our bicycles, and we are sure that you will be pleased to see our bicycles in your hands. We are now offering a special price on our bicycles, and we are sure that you will be pleased to see our bicycles in your hands.

FOR \$14.75

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Write for prices and description of the articles you want in

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UTENSILS OF ALL KINDS.

We have a large and well-selected stock and are desirous of increasing our business with the other islands. Your correspondence and orders will be carefully attended to.

Having a professional packer, we can always insure you against any breakage.

When our catalogue is ready we will send you one.

Write for it now stating what articles you want.

Complete outfit of CROCKERY, GLASS, CUTLERY and KITCHEN UTENSILS, including STOVE...\$50.00

Sets of Crockery in four patterns, 56 pieces\$7.99

Fine Blown Tumblers75c doz.

Ordinary Tumblers50c doz.

All lines 5 per cent off if you pay cash.

You will be surprised how much you can save by sending us your orders.

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IMPORTERS OF

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Sole Agents:

JEWEL STOVES—for coal or wood.

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BEST BLUE FLAME WICKLESS OIL STOVES.

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"FOR THE BLOOD IS THE LIFE."

Clarke's Blood Mixture

THE WORLD-FAMED BLOOD PURIFIER AND RESTORE.

IS WARRANTED TO CLEAN THE BLOOD from all impurities from whatever cause arising.

For Scrofula, Scurvy, Eczema, Skin and Blood Diseases, Blackheads, Pimples, and sores of all kinds. It is a never-failing and permanent cure.

Cures Old Sores.

Cures Sores on the Neck.

Cures Sore Legs.

Cures Blackheads or Pimples on the Face.

Cures Scurvy.

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Cures Blood and Skin Diseases.

Cures Glandular Swellings.

Cures the Blood from all Impure Matter.

From whatever cause arising.

It is a real specific for Gout and Rheumatic Pain. It removes the cause from the Blood and Bones.

As this Mixture is pleasant to the taste, and warranted free from anything injurious to the most delicate constitution of either sex, the Proprietors solicit sufferers to give it a trial to test its value.

THOUSANDS OF TESTIMONIALS OF WONDERFUL CURES.

FROM ALL PARTS OF THE WORLD.

Clarke's Blood Mixture is sold in bottles of 50, 100, and 250 cents, and in cases containing six times the quantity. It is sufficient to effect a permanent cure in the great majority of long-standing cases.

BY ALL CHEMISTS AND PATENT MEDICINE VENDERS throughout the world. Proprietors: THE LINDSAY AND MIDLAND COUNTIES DRUG COMPANY, LONDON, ENGLAND. Trade Mark—"Blood Mixture."

CLARKE'S BLOOD MIXTURE.

CAUTION.—Purchasers of Clarke's Blood Mixture should see that they get the genuine article. Workmen imitations and substitutions are sometimes palmed off by unprincipled vendors. The words "Lindsey and Midland Counties Drug Company, Limited, England," are engraved on the Government Stamp, and "Clarke's World-Famed Blood Mixture," shown in the bottle without which none are genuine.

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75 Cents a Month.